## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-4021(U21601)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 55-4021 APPLICATION/CLAIM NO.: U21601 CERT. NO.: NAME: Ruth K. Smith ADDR: 725 East 500 North Lehi IIT 84043 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 03/23/1961|PRIORITY: / /1890|PUB BEGAN: | PUB ENDED: | NEWSPAPER: | SE ACTION: [ ] | ActionDate: | PROOF DUE: | CERT/WUC: 10/30/1987 | LAP, ETC: | LAPS LETTER: | TYPE: [ ] ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: |ELEC/PROOF:[ ]|ELEC/PROOF: |RECON REQ: EXTENSION: RENOVATE: RUSH LETTR: ]|PUB DATE: PD BOOK: [ 55-2 ] | MAP: [\* Type of Right: Underground Water Claim Source of Info: Proposed Determination \_\_\_\_\_\_ FLOW: 0.022 cfs SOURCE: Underground Water Well COUNTY: Utah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S 1427 ft W 1715 ft from E4 cor, Sec 09, T 5S, R 1E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 258 to ft. YEAR DRILLED: WELL LOG? NO WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 401107. 55-4021 (UGWC) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 3.0 PERIOD OF USE: 04/01 TO 10/31 ...... Sec 09 T 5S R 1E SLBM \*\_\_ \*\_\_\_\_| 3.0000\*\_\_\_\_|\_ 3.0000 GROUP ACREAGE TOTAL: 3.0000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Lehi Irrigation Company SUPPLEMENTAL GROUP NO. 631268. 55-4021 (UGWC) STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 6.0000 PERIOD OF USE: 01/01 TO 12/31

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE \* : : : \* \* : : : \* \* : : : X\* \* : : : \* Sec 09 T 5S R 1E SLBM

| OTHER COMMENTS************************************ |
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| MAP NUMBER: Sec. 9,T5S,R1E,SLBM                    |
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WRNUM 55-4021 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2